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AMENDMENT TRANSMITTAL LETTER

Docket No.
SON-2898

Application No.
10/760,404-Conf. #1288

Filing Date
January 21, 2004

Examiner
R. A. Rosenberger

Art Unit
2877

Applicant(s): Toshinobu Sugiyama

Invention: THREE-DIMENSIONAL MEASUREMENT APPARATUS AND THREE-DIMENSIONAL MEASUREMENT METHOD

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 20 =	0	x 50.00	0.00
Independent Claims	2	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

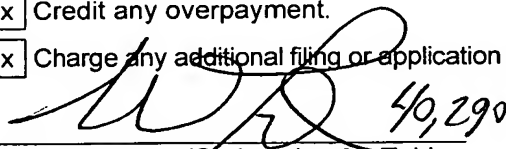
☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013
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☒ Credit any overpayment.

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Ronald P. Kananen/Christopher M. Tobin
Attorney/Agent Reg. No.: 24,104/40,290

Dated: March 21, 2007

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Docket No.: SON-2898
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Toshinobu Sugiyama

Application No.: 10/760,404

Confirmation No.: 1288

Filed: January 21, 2004

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For: THREE-DIMENSIONAL MEASUREMENT
APPARATUS AND THREE-DIMENSIONAL
MEASUREMENT METHOD

Examiner: R. A. Rosenberger

REQUEST FOR RECONSIDERATION

AFTER FINAL ACTION UNDER 37 C.F.R. 1.116

MS AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

In response to the Office Action dated February 21, 2007, finally rejecting claims 8-11, please amend the above-identified U.S. patent application as follows:

A listing of the **Claims** begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.